Contact:Sue EffordDirect Dial:01275 884244E-mail:sue.efford@n-somerset.gov.ukDate:Monday, 1 November 2021

### To all Members of the Council

\*\* Physical Meeting

While the meeting will take place in person at the Town Hall it will also be live broadcast on YouTube (see link below). In line with ongoing public health advice, members of the public and media are encouraged to watch the meeting online and not to attend in person. Should you wish to attend in person we ask that you notify the Contact Officer above at least 24 hours before the meeting as this will help us to manage the meeting safely.

Dear Sir or Madam

### Summons to attend the Council Meeting – Tuesday, 9 November 2021 at 6.00 pm New Council Chamber, Town Hall

You are requested to attend the Meeting of the Council to be held at 6.00 pm on Tuesday, 9 November 2021.

**Please Note** that any member of the press and public may listen in to proceedings at this meeting via the weblink below –

https://youtu.be/mJG85EaWvhk

The agenda is set out below.

Yours faithfully

Assistant Director Legal & Governance and Monitoring Officer

This document and associated papers may be made available in a different format on request.

## Agenda

# 1. Public Participation, petitions, and deputations (Standing Orders 2 (vi) and 17) (Agenda item 1)

The Council will hear any person who wishes to address it in accordance with the Standing Orders. The Chairman will select the order of the matters to be heard. Each person will be limited to a period of five minutes for public participation and deputations and three minutes for petitions. This section of the meeting must not exceed 30 minutes and discussion must not refer to a current planning application.

The Council will also receive questions from the public and provide answers thereto, subject to the Chairman being satisfied that the questions are relevant to the business of the meeting.

Requests must be submitted in writing to the Assistant Director Legal & Governance and Monitoring Officer, or to the officer mentioned at the top of this agenda letter, by noon on the day before the meeting and the request must detail the subject matter of the address.

Note: Given the limited space in the council chamber due to ongoing social distancing measures, anyone wishing to address the Council is encouraged to submit a full written statement by the above deadline which will be published in advance and read out on your behalf by an officer at the meeting.

## 2. Apologies for Absence (Agenda item 2)

# Petitions to be presented by Members (Standing Order No. 16) (Agenda item 3)

These have to be received by the Assistant Director Legal & Governance and Monitoring Officer by 12.00 noon on the day of the meeting.

## 4. Declaration of Disclosable Pecuniary Interest (Standing Order 37) (Agenda item 4)

A Member must declare any disclosable pecuniary interest where it relates to any matter being considered at the meeting. A declaration of a disclosable pecuniary interest should indicate the interest and the agenda item to which it relates. A Member is not permitted to participate in this agenda item by law and should immediately leave the meeting before the start of any debate.

If the Member leaves the meeting in respect of a declaration, he or she should ensure that the Chairman is aware of this before he or she leaves to enable their exit from the meeting to be recorded in the minutes in accordance with Standing Order 37.

## 5. Minutes (Agenda item 5) (Pages 7 - 16)

21 September 2021 to approve as a correct record (attached).

6. Motions by Members (Standing Order No. 14) (Agenda item 6)
None.

7. Matters referred from previous meeting (Agenda item 7)

None.

- 8. Chairman's announcements (Agenda item 8)
- 9. Leader's announcements (Agenda item 9)
- 10. Chief Executive's announcements (Agenda item 10)
- 11. Forward Plan dated 2 November 2021 (Agenda item 11) (Pages 17 30)

(attached)

12. Policy and Scrutiny Panel Report (Agenda item 12)

None

## **13.** Corporate Parenting Responsibilities (Agenda item 13) (Pages 31 - 36)

Report of Councillor Gibbons (attached)

## 14. Question Time (Standing Order No.18) (Agenda item 14)

Questions must relate to issues relevant to the work of the Executive. Question Time will normally last for 20 minutes.

Members are requested to supply the Democratic Services Officer with a note of each question at, or just after, the meeting. A summary note of each question will be included in an appendix to the minutes.

## 15. Reports and matters referred from the Executive, 20 October 2021 (Agenda item 15)

None

16. Reports and matters referred from the Policy/Overview and Scrutiny Panels other than those dealt with elsewhere on this agenda (Agenda item 16)

None

17. Reports and matters referred from the other Committees other than those dealt with elsewhere on this agenda (Agenda item 17)

None

18. Reports on joint arrangements and external organisations and questions relating thereto (Agenda item 18) (Pages 37 - 38)

- (1) Avon Fire Authority None
- (2) Avon and Somerset Police and Crime Panel Report from Councillor Westwood (attached)
- (3) West of England Combined Authority Joint Scrutiny Committee None
- 19. Abbots Leigh, Ham Green, Pill and Easton-in-Gordano Neighbourhood Plan (Agenda item 19) (Pages 39 42)

Report of Councillor Canniford (attached)

20. Adoption of the Revised North Somerset Parking Standards SPD Following Public Consultation (Agenda item 20) (Pages 43 - 108)

Report of Councillor Canniford (attached)

21. Commissioning Plan Approval - Flexible Framework for the Procurement of Independent Fostering Providers for Placements for Children and Young People (Agenda item 21) (Pages 109 - 120)

Report of Councillor Gibbons (attached)

22. Commissioning Plan for the Design and Build Contract of the A38 Major Road Network (MRN) Scheme and Associated Professional Services (Agenda item 23) (Pages 121 - 138)

Report of Councillor Bridger (attached)

23. Draft Municipal Calendar 2022-23 (Agenda item 23) (Pages 139 - 144)

Report of Assistant Director Legal & Governance and Monitoring Officer (attached)

### 24. Birnbeck Pier (Exempt Report) (Agenda item 24)

(Pages 145 -

(exempt under para 3 – Information relating to the financial or business 192) affairs of any particular person (including the authority holding that information)).

Exempt report of Councillor Canniford (attached)

## 25. Urgent business permitted by the Local Government Act 1972 (if any) (Agenda item 25)

For a matter to be considered as an urgent item, the following question must be addressed: "What harm to the public interest would flow from leaving it until the next meeting?". If harm can be demonstrated, then it is open to the Chairman to

rule that it be considered as urgent. Otherwise the matter cannot be considered urgent within the statutory provisions.

### Exempt Items

Should the Council wish to consider a matter as an Exempt Item, the following resolution should be passed -

"(1) That the press, public, and officers not required by the Members, the Chief Executive or the Director, to remain during the exempt session, be excluded from the meeting during consideration of the following item of business on the ground that its consideration will involve the disclosure of exempt information as defined in Section 100I of the Local Government Act 1972."

### Mobile phones and other mobile devices

All persons attending the meeting are requested to ensure that these devices are switched to silent mode. The chairman may approve an exception to this request in special circumstances.

### Filming and recording of meetings

The proceedings of this meeting may be recorded for broadcasting purposes.

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting, focusing only on those actively participating in the meeting and having regard to the wishes of any members of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Assistant Director Legal & Governance and Monitoring Officer's representative before the start of the meeting so that all those present may be made aware that it is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting.

### **Emergency Evacuation Procedure**

### On hearing the alarm – (a continuous two tone siren)

Leave the room by the nearest exit door. Ensure that windows are closed.

Last person out to close the door.

Do not stop to collect personal belongings.

Do not use the lifts.

Follow the green and white exit signs and make your way to the assembly point.

**Do not** re-enter the building until authorised to do so by the Fire Authority.

## Go to Assembly Point C – Outside the offices formerly occupied by Stephen & Co